# GOVERNMENT OF MEGHALAYA DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA. SHILLONG

#### No.DERT/NMMS/2/2025/16

Dated Shillong the 16th October,2025

#### <u>ADVERTISEMENT</u>

The Directorate of Educational Research & Training, (DERT) Meghalaya, Shillong invites application from Eligible Candidates for *National Means-cum- Merit Scholarship (NMMS) Examination for Class VIII* for the year 2026 which will be held on the 6<sup>th</sup> December,2025 (Saturday) to select 231 students as per the State Quota allotted by Ministry of Education, Government of India, New Delhi.

#### **Eligibility Criteria:**

- The Students currently studying in Class VIII of the Academic Year 2025 in the **State Government**, **Government Aided and Local Body Schools only.**
- The Students should have scored atleast 55% i.e. for General Category and 50% for SC/ST in Class VII Promotion Examination 2024.
- The Students studying in Kendriya Vidyalayas, Jawahar Navodayas, Residential Schools run by Central and State Government and students studying in Private Schools are **Not Eligible** for Scholarship under the Scheme.
- The Parental Annual Income from all sources should not exceed ₹3, 50,000/- (Rupees Three Lakh Fifty Thousand) only.
- The Scholarship is provided to the students studying as **Regular Students** in Class IX in **Government**, **Government Aided and Local Body Schools** which are renewed till Class XII subject to fulfilment of certain terms and conditions of the Scheme. The awardees must obtain a minimum of 60% marks in class X (relaxable by 5% for SC/ST) Examination or equivalent Examination for **continuation** of the Scholarship at Higher Secondary Stage.
- Selected Candidates will be awarded Scholarship of ₹12,000 per annum by Ministry of Education and the Selected Candidates will have to apply On-line through NSP, NMMS Portal.

The State Level Examination comprises of two papers:

| Paper    | Type of Test  | Total No.       | Total | Duration of | Qualifying Marks                                  |
|----------|---|-----------------|-------|-------------|---|
|          |   | of<br>Questions | Marks | Examination |   |
| Paper-I  | Mental Ability Test (MAT)   | 90              | 90    | 120 mins.   | 40% for General                                   |
| Paper-II | Scholastic Aptitude Test<br>(SAT): comprising of Science,<br>Social Science & Mathematics | 90              | 90    | 120 mins.   | Category and 32% SC/ST separately in both papers. |

Application Forms containing instructions can also be downloaded from DERT website www.megeducation.gov.in or contact the Office of the SDSEO of respective District.

NB: Application Forms without supporting documents and incomplete information will be summarily rejected.

Sd/-

#### National Means cum Merit Scholarship Examination, (NMMS), 2025 For Students Studying in Class VIII **APPLICATION FORM**

Read the instruction carefully given on the next page before filling the Application Form. You may take the help from your teacher/parent for filling up the Application Form. Students studying in Government, Government-Aided and Local Body Schools only can apply. -Date of Examination: 6th December, 2025 (SATURDAY). -Name & address of the agency for conducting NMMS Examination: DERT, Shillong.-Name of the State/UT\_ (Where the candidate is studying in class VIII as a regular student): Meghalaya

Space for the Photograph (Passport size) should be endorsed by the Head of the Institution/Gazetted

|             | - <u>Can</u><br>-App      | ndida<br>olica | ates<br>tion  | Inco<br>fee, | amina<br>omple<br>, if an | ete I<br>ıy (v | nfor<br>vrite                                | mat<br>NIL   | tion<br>L if th | nere    | e is n | o fee   |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           | 0      | ffice  | - |           |
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|             | -Las                      | t Da           | te o          | f sub        | miss                      | ion:           | 6 <sup>th</sup> I                            | VOV          | emb             | er 2    | 2025   | •       |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
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| ۱.          |                           | ľ              | Nan           | ie o         | f the                     | Ca             | ndio   | dat          | e <u>as</u>     | pe      | r Aa   | ıdha    | <u>ar</u> (  | (Do   | not          | W    | rite     | Mi        | ss/M    | aster               | )        |                | Da          | ic           |        | IVIC  | ,11111   | ı     |             | 1 Ca      | .I     |        |   |           |
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| 2.          | _                         | I              | ath           | er's         | nar                       | ne (           | Do   | not          | t wr            | ite     | Mr.    | /Dr.    | Pr           | of)   |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             | _         |        |        |   |           |
|             |                           |                |               |              |                           |                |  | $\perp$      |                 |         |        |         |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
| 3.          |                           | N              | Mot           | her'         | 's Na                     | me             | (Do  | ) n(         | ot w            | rite    | e Mr   | rs./D   | r./I         | Prof  | f)           |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
|             |                           |                |               |              |                           |                |  |              |                 |         |        |         |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
| ١.          |                           | Sex            |               | 5.           | Area                      | to v           | vhich  | Ca           | ndid            | ates    | resid  | des     | 6.           | Cast  | te Ca        | teg  | ory o    | f Ca      | andid   | ate                 |          | 7.             | Dis         | abil         | lity S | Stati | us       |       |             |           |        |        |   |           |
|             |                           | 1              | 2             |              |                           |                | 1  |              | 2               |         |        |         | 1            |       | 2            |      | 3        | 4         | 5       |                     | 1        | 1              | 2           |              | 3      | 4     | 5        |       | 6           |           |        |        |   |           |
|             | Mal                       | le I           | ema.          | le           |                           |                | Ru   | ral          | Urb             | <br>oan |        |         | Gen          |       |              |      | SC :     |           | Other   | rs                  | BI       |                | DH<br>fer o |              |        |       |          |       | No<br>codes |           |        |        |   |           |
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| 9.          | N:                        | ame            | and           | Add          | ress o                    | f the          | Inst   | itut<br>—    | ion i           | n w     | hich s | study   | ing          | at C  | lass \       | /III | l Lev    | el.       |         |                     |          |                |             |              |        | _     |          |       |             |           | _      |        |   |           |
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| 10          | Tyr                       | o of           | the           | [netit       | tution                    |                | which  |              |                 | a of    | Clas   | se VIII | I (se        | no do | .finiti      | ion  | ovori    | loof      | *)      |                     |          |                |             |              | L      | iah   | tha (    | Sobe  | ool i       | s loca    | atad   |        |   |           |
| 10.         | 1 y <sub>k</sub>          |                | Govt          | su           |                           |                | vinci<br>zt. Ai                              |              | Ē               | 3       | 1      | cal B   |              | e ue  | :1111111     | IOII | overi    | ieai      | ··)     |                     | Γ        | 11.            | ٦           | Rur          |        | <br>  | 2        | l     | rbar        |           | ateu   |        |   |           |
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| 12.         | Med                       | lium           | of E          | xam          | inatio                    | on (a          | ) at t                                       | he S         | State           | Lev     | /el    | 1       | 3            |       | 13           | 8. F | athe     | er's      | Educ    | ation               |          |                |             | 14.          | . Fa   | the   | r's (    | Occ   | upa         | tion      |        |        |   |           |
| 15.         | Mo                        | thei           | r's E         | duc          | ation                     | 1              | 10   | 5. N         | 1oth            | er's    | s Occ  | cupa    | tion         |       | ] 1          | 7.   | No. c    | of F      | amil    | y men               | bers     | livi           | ng          | in t         | he ł   | ious  | se [     |       |             |           |        |        |   |           |
| 18.         | No.                       | of E           | Brotl         | ners         |                           |                | ] 19   | . No         | o. of           | Sis     | ters   |         |              |       | <b>20.</b> A | \t v | what     | No        | . is th | ie Cai              | ıdida    | ite a          | mo          | ngs          | t hi   | s/he  | r bı     | rotl  | hers        | and       | l sis  | ters   |   |           |
| 21.         | P                         | aren           | tal .         | Ann          | ual I                     | ncoi           | me (   | <u>Pl</u> e: | ase e           | ncl     | ose (  | Certi   | fi <u>ca</u> | te fa | ailing       | g w  | hich     | the       | е Арр   | olicati             | on w     | ill b          | e R         | ejec         | ted    | )     |          |       |             |           |        |        |   |           |
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| 22.         | T                         | elep           | hon           | e            |                           |                |  | $\perp$      |                 |         |        |         |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             | $\square$ |        | ]      |   |           |
|             | ST                        | FD (           | Code          | ·            |                           |                | ]  | Pho          | one N           | No      |        |         |              |       |              |      | 23.      | Mo        | bile I  | No. ( <u>as</u>     | s per    | Aad            | haa         | <u>ır</u> )_ |        |       |          |       |             |           |        |        |   |           |
| 24.         | E-m                       | nail 1         | Id. (         | MA           | NDA                       | <u>TOI</u>     | <u>?                                    </u> |              |                 |         |        |         |              |       |              |      |          |           |         |                     |          | _              |             |              |        |       |          |       |             |           |        |        |   |           |
| ( <u>Do</u> | not                       | lea            | ve tl         | is c         | olum                      | n bl           |  |              | filler          | l bv    | the I  | Hood    | of #         | he In | stitu        | tic  | n/Ger    | 70tt      | ed Off  | icer                |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
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|             | secu                      |                | VIISS.        |              |                           |                | rks in                                       |              |                 | •••••   |        |         |              |       |              |      | _        |           |         | nt of thi<br>when h |          |                |             |              |        |       |          |       |             | Class     | VIII   | [.     |   |           |
|             | He/S                      | She h          | as se         | cure         | d                         |                | n  | nark         | s out           | of      |        |         |              |       |              |      |          |           |         |                     |          |                |             |              |        |       |          |       |             |           |        |        |   |           |
| (3          | ).Ma                      | ster/          | Miss          |              |                           |                | • • • • • • •                                |              |                 |         |        |         |              |       |              |      |          |           |         | in orde<br>te/Sch   |          | d Tri          | be c        | ateg         | ory    | as pe | er th    | e rec | cord        | s mai     | intaiı | 1ed in | ı |           |
|             | Dat                       | te_            |               |              |                           |                |  |              | _               |         |        |         |              |       |              |      |          |           |         |                     |          |                |             |              |        | Sim   | net      | 1114  | of          | the       |        |        |   | _         |
|             | ,                         | ٠.             |               |              | 1                         | <u> </u>       | 4:4.   |              |                 |         |        |         |              |       |              |      |          |           |         |                     |          |                |             |              | ١      | OIR   | ual      | uit   | . 01        | me        |        |        |   |           |

#### **Coding Plan**

#### Read instruction carefully before filling up the Application Form.

- 1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- 3. Cross(x) only one of the appropriate boxes in items nos. 4, 5,6,7,10,11 and 21.
- 4. Please write code number in item nos. 12, 13, 14, 15 and 16 as given overleaf.
- 5. It is the responsibility of the Candidate and the Principal of the School to deposit the filled- in form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her Institution.
- 6. Incomplete or defensive applications are liable to be rejected.

#### Example for writing Name and Address.

| Father's name | О |  | P |  | G | U | P | Т | A |  |
|---------------|---|--|---|--|---|---|---|---|---|--|
|---------------|---|--|---|--|---|---|---|---|---|--|

#### Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

| 1 | 4 | 5 | / | 6 |   | M | О | U              | N  | Т | R | О | A | D |  |
|---|---|---|---|---|---|---|---|----------------|----|---|---|---|---|---|--|
| С | Н | Е | N | N | A | I |   | ] <sub>P</sub> | IN |   |   |   |   |   |  |

| Medium of Examination |      | Education of Father or Moth                                      | er   |
|-----------------------|------|--|------|
| (Refer to item 12)    |      | (Refer to item Nos 13 & 15)                                      |      |
| Medium of Examination | Code | Education  | Code |
| Assamese              | 11   | No Formal Education  | 1    |
| Bangla                | 12   | Up to primary  | 2    |
| English               | 13   | Upper primary  | 3    |
| Gujarati              | 14   | Secondary  | 4    |
| Hindi                 | 15   | Senior secondary   | 5    |
| Kannada               | 16   | Graduation   | 6    |
| Marathi               | 17   | Post graduation  | 7    |
| Malayalam             | 18   | Doctoral   | 8    |
| Oriya                 | 19   | Professional degree(Engineering,<br>Law,Medicaine, MCA, MBA,etc) | 9    |
| Punjabi               | 20   |  |      |
| Tamil                 | 21   |  |      |
| Telugu                | 22   |  |      |
| Urdu                  | 23   |  |      |

| Father's/ Mother's occupation<br>(refer to item Nos 14 & 16) |      |
|--|------|
| Occupation   | Code |
| Professsional  | 1    |
| Executive and Managerial                                     | 2    |
| Clerical   | 3    |
| Business   | 4    |
| Agriculture , fishery  | 5    |
| Production and Transport                                     | 6    |
| Operators and labourers                                      | 7    |
| Not employed   | 8    |

| D i               | State/UT             | Code |
|-------------------|----------------------|------|
| Region North East | Arunachal            | Code |
| North East        | Arunacnai<br>Pradesh | Code |
|                   |                      | 1.1  |
|                   | Assam                | 11   |
|                   | Manipur              | 12   |
|                   | Meghalaya            | 14   |
|                   | Mizoram              | 15   |
|                   | Nagaland             | 16   |
|                   | Sikkim               | 17   |
|                   | Tripura              | 18   |
| East              | A & N island         | 19   |
|                   | Bihar                | 20   |
|                   | Jharkhand            | 21   |
|                   | Orissa               | 22   |
|                   | West Bengal          | 23   |
| North             | Chandigarh           | 24   |
|                   | Delhi                | 25   |
|                   | Jammu 7 Kashmir      | 26   |
|                   | Haryana              | 27   |
|                   | Himachal Pradesh     | 28   |
|                   | Punjab               | 29   |
|                   | Rajasthan            | 30   |
|                   | Uttar Pradesh        | 31   |
|                   | Uttarakhand          | 32   |
| West              | Chhatisgarh          | 33   |
|                   | Daman & Diu          | 34   |
|                   | D&N Haveli           | 35   |
|                   | Goa                  | 36   |
|                   | Gujarat              | 37   |
|                   | Madhya Pradesh       | 38   |
|                   | Maharashtra          | 39   |
| South             | Andhra Pradesh       | 40   |
|                   | Karnataka            | 41   |
|                   | Kerala               | 42   |
|                   | Lakshdweep           | 43   |
|                   | Pondicherry          | 44   |
|                   | Tamil Nadu           | 45   |
|                   | Telangana            | 46   |
| Abroad            |                      | 47   |
|                   |                      |      |

#### \*Type of School/Institutions (refer to item No.10)

GOVERNMENT A Government School is that which is run by the State

Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government

LOCAL BODY A Local Body School is that which is run by Panchayati Raj

and local body institutions such as Zila Parichad, Municipal Corporation, Municipal Committee, Notified Area

Committee and Cantonment Board

GOVERNMENT A Government- aided School is owned by the private

AIDED management but gets aid from the Government.

#### INSTRUCTIONS TO THE CANDIDATE

(For the students studying in Class VIII)

- 1. Make Sure that the Admit Card is not detached from the Application Form. Admit Card will be sent to the Chief Superintendent of the Examination Centre after allotting the Roll Numbers. Candidate can collect the Admit Card from the Centre Superintendent of the Examination Centre at least one week before the Examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the Examination; and occupy the seat that bears your Roll Number.
- 3. **DO NOT** take Mobile Phones, Calculator, Mathematical or Physical table or any other kind of ready reckoned to the Examination Hall.
- 4. The Examination will be conducted in two sessions on the same day.
- 5. You have to take the Examination as per details given below:
  - Mental Ability Test (MAT)
  - Scholastic Aptitude Test (SAT)

| Type of Test                   | No. of Question | Duration    |
|--------------------------------|-----------------|-------------|
|                                |                 |             |
| Mental Ability Test (MAT)      | 90              | 120 Minutes |
| Scholastic Aptitude Test (SAT) | 90              | 120 Minutes |

The Applicants are requested to refer/consult State Nodal Officer for the composition of the test.

- 6. Each Question carries 1(one) mark.
- 7. Write your Roll Number, as given in the Admit Card on the OMR Sheet and on the Cover Page of the Question Booklet in the space provided.
- 8. All Questions in the Booklet are Objective Type. For each question, four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the OMR Sheet.
- 9. Record your answer-using **Ball Point Pen only.** You have to indicate your answer on the OMR Sheet as advised by the State /UT.
- 10. During the State Examination follow the Instructions of the Invigilator strictly.
- 11. Hand over your OMR Sheet to the Invigilator before you leave the Examination Hall.
- 12. Hand over the Admission Card to the Invigilator before leaving the Examination Hall.

| Full Postal Address of the Candidate for despatch of Admission Letter: |
|--|
|  |
|  |
| PIN Code   |

### National Means cum Merit Scholarship Examination (NMMS), 2025

(For the Students studying in Class VIII)

| Name of the State/UT: MEGHALAYA (Which will conduct the Examination)    |   |               |                         |  |
|---|---|---------------|-------------------------|--|
| To be filled in by the Applicant  | MISSION CARD  |               |                         | Affix Passport size photograph attested by the Head of the school/ Gazetted Officer. |
| Master/ Miss  |   |               |                         |  |
| S/o/ D/o Sri  |   |               |                         |  |
| Of (School)   |   |               |                         |  |
| Of (District/Centre)  Is permitted to appear for the above said Examir. |   |               |                         |  |
| Full Postal Address:  |   |               |                         |  |
|   |   |               |                         |  |
|   |   | IN Code       |                         |  |
| She/he is allotted 11 digit Roll Number:                                | 1   | _             |                         |  |
| ~   | entre Code S  | Serial No. (O | ffice to fill)          |  |
|   |   |               |                         | 7  |
| 1 4 2 5   |   |               |                         |  |
| Date of Examination: 6th Dec  | ember, 2025.  |               |                         |  |
| Venue of Examination Centre:  | -   |               |                         |  |
|   | -   |               |                         |  |
|   | -   |               |                         |  |
|   | -   |               |                         |  |
|   |   |               | re of the Howith Office | ead of the School  |
| Scrutinized by Office seal (Office Staff)                               | Nodal O   |               |                         | l Officer/District<br>State Level Examination  |
| Signature of the Invigilator At the Examination Centre                  | Signature of the Candida presence of the Invigilate |               |                         | MAT  |

## **Instruction for the conduct of NMMS Examination 2025 DISTRICT -WISE LIST OF EXAMINATION CENTRES.**

The District- wise list of Examination Centre Codes for NMMS Examination for Class VIII

| Sl. No | District                    | Sub-division | State Code | Centre Code | Last 3 or 4 digit<br>(Office to fill) |
|--------|-----------------------------|--------------|------------|-------------|---------------------------------------|
| 1      | East Khasi Hills            | Shillong     | 14         | 0101        | 001-999                               |
| 1      | Last Kilasi IIIIIs          | Sohra        | 14         | 0101        | 1001-1500                             |
| 2      | West Khasi Hills            | Nongstoin    | 14         | 0201        | 001-999                               |
| 3      | Ri- Bhoi                    | Nongpoh      | 14         | 0301        | 001-999                               |
|        |                             | Jowai        | 14         | 0401        | 001-700                               |
| 4      | West Jaintia Hills          | Amlarem      | 14         | 0401        | 701-999                               |
| 5      | 5 West Garo Hills           | Tura         | 14         | 0501        | 001-700                               |
| 3      | west dato timis             | Dadenggre    | 14         | 0501        | 701-999                               |
| 6      | East Garo Hills,            | Williamnagar | 14         | 0601        | 001-999                               |
| 7      | South Garo Hills,           | Baghmara     | 14         | 0701        | 001-999                               |
| 8      | East Jaintia Hills          | Khliehriat   | 14         | 0801        | 001-999                               |
| 9      | North Garo Hills,           | Resubelpara  | 14         | 0901        | 001-999                               |
| 10     | South West Khasi<br>Hills   | Mawkyrwat    | 14         | 1001        | 001-999                               |
| 11     | South West Garo<br>Hills    | Ampati       | 14         | 2001        | 001-999                               |
| 12     | Eastern West<br>Khasi Hills | Mairang      | 14         | 2002        | 001-999                               |

Example of writing the 11 digit Numbers in the form as well as in the Admit card. Serial No (to be filled by the Office)

|   |   |   |   |   |   |   |   | J |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 |

#### Points to be Note:

- SDSEOs in which the Districts having two Centres of Examination eg. Shillong, Sohra (East Khasi Hills), Jowai, Amlarem (West Jaintia Hills), Tura, Dadenggre (West Garo Hills) are to ensure that the Serial No. allotted to the Candidates do not duplicate and to Coordinate with each other.
- \* The 3 or 4 digit Centre Code to be filled by the concern SDSEOs not by the Candidates.
- ❖ The last 3 or 4 digit in the above example i.e. Serial No. is to be filled by the Office of SDSEOs as per the Instruction in the above District -wise List. There should be No overwriting for the last 3/4-digit in the Form as well as in the Admit Card.
- **❖** Admit Cards are to be issued by SDSEOs <u>NOT BY DERT</u> but a Photo Copy of the Admit Card must be sent to DERT, Shillong.
- **❖** Candidates are to submit the Forms through the Principals/Headmaster/Headmistress of the respective Schools and the same must be forwarded to SDSEOs of their District on or before 14<sup>th</sup> December, 2025.

#### Documents to be submitted along with Application Forms:

- a) Two passport size.
- b) Xerox copy of Progress Report/Report Card of Class VII, 2024 of the last **Promotion Examination**.
- c) Xerox copy of SC/ST Certificate.
- d) Disability Status Certificate from the Competent Authority.
- e) Income Certificate not exceeding ₹ 3, 50,000/- from the Competent Authority.